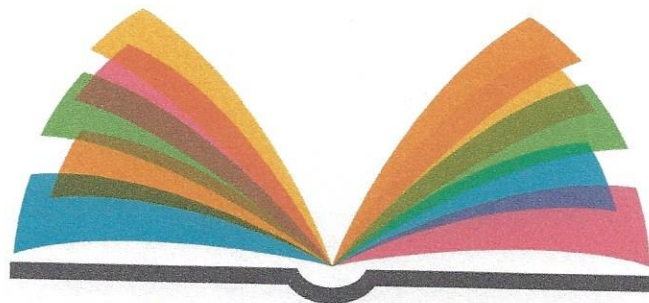


# PARENT FORMS



**Everlasting Word**

EARLY CHILDCARE CENTER

**Specializing in Infants,  
Toddlers and Preschool**

**22707 Harmon St.  
St Clair Shores, MI 48080**

**Email: [everlastingwordchildcare@gmail.com](mailto:everlastingwordchildcare@gmail.com)**

**Phone: 586-443-5760**

**[everlastingwordearlychildcare.com](http://everlastingwordearlychildcare.com)**



**Everlasting Word**  
EARLY CHILDCARE CENTER

## GSRP DOCUMENTATION CHECKLIST

### 20\_\_ - 20\_\_

Child's Name: \_\_\_\_\_  
First Last

Date of Birth: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

### **REQUIRED DOCUMENTATION**

Check the box when each document is received

- |  |   |
|--|---|
| <input type="checkbox"/> Application                                     | <input type="checkbox"/> Documentation of Income<br>(W2 or 2 periods of paystubs) |
| <input type="checkbox"/> Parent Identification                           | <input type="checkbox"/> Ages and Stages Questionnaire                            |
| <input type="checkbox"/> Child Information Card Completed                | <input type="checkbox"/> Food Reimbursement                                       |
| <input type="checkbox"/> Proof of Immunization or Waiver                 | <input type="checkbox"/> Child Center Registration Form                           |
| <input type="checkbox"/> Health Appraisal Completed                      | <input type="checkbox"/> Park Permission Slip                                     |
| <input type="checkbox"/> Notification of Licensing Notebook              | <input type="checkbox"/> Permission to Photograph                                 |
| <input type="checkbox"/> Written Information Packet Documentation        | <input type="checkbox"/> Program Measurement                                      |
| <input type="checkbox"/> Eligibility Form                                | <input type="checkbox"/> Latchkey Fees Explained                                  |
| <input type="checkbox"/> Copy of Birth Certificate/Verification of Birth |   |

### **Eligibility**

Total Number of Dependents Claimed \_\_\_\_\_ Annual Family Income \$ \_\_\_\_\_  
Gross (Before taxes)

☐ This child qualifies for GSRP ☐ This child qualifies for Head Start

The Head Start referral was faxed on \_\_\_\_\_ to (586) 493-5753

GSRP Staff Name: \_\_\_\_\_ Date: \_\_\_\_\_  
(Please print)

\_\_\_\_\_  
(Signature)





**Everlasting Word**  
EARLY CHILDCARE CENTER



## INCOME VERIFICATION

**Program Name:** \_\_\_\_\_

**Child Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Birthdate Documentation:** \_\_\_\_\_

☐ Birth Certificate ☐ Hospital Record ☐ Other: \_\_\_\_\_

*This child's income-eligible to participate in:*

☐ Head Start ☐ Great Start Readiness Program ☐ Other: \_\_\_\_\_

### Income Source

### Amount Received

<input type="checkbox"/> Income Tax Form 1040	_____
<input type="checkbox"/> W-2	_____
<input type="checkbox"/> TANF documentation	_____
<input type="checkbox"/> Pay Stub or Pay Envelopes	_____
<input type="checkbox"/> Unemployment	_____
<input type="checkbox"/> Written statement from employer(s)	_____
<input type="checkbox"/> SSI documentation	_____
<input type="checkbox"/> Child Support	_____
<input type="checkbox"/> Alimony	_____
<input type="checkbox"/> Pension(s)	_____
<input type="checkbox"/> Other	_____

☐ Documentation of no income: \_\_\_\_\_

**Total of Income Documented Above:** \$ \_\_\_\_\_ **# in Household** \_\_\_\_\_

**Percent of Federal Poverty Level:** \_\_\_\_\_ **Quintile:** I II III IV V >V

*I verify I have provided true and accurate documentation as indicated above.*

\_\_\_\_\_  
Parent / Guardian Signature

\_\_\_\_\_  
Date of Verification

*I verify I have reviewed the documentation indicated above, recording the information as reflected on said documentation.*

\_\_\_\_\_  
Staff Signature and Title

\_\_\_\_\_  
Date of Verification

# CHILD INFORMATION RECORD

State of Michigan - Department of Licensing and Regulatory Affairs - Child Care Licensing Bureau

Instructions: Unless otherwise indicated, all requested information must be provided. If the information is not known or does not apply, "unknown" or "none" is the required response. A blank field, a line through a field or "N/A" are not acceptable responses.

<b>For Provider Use Only:</b>		Date of Admission	Date of Discharge	
Name of Child (Last, First, Middle Initial)				Child's Date of Birth
Address (Number and Street, Building/Apartment Number)		City	State	Zip Code
Parent/Legal Guardian's Name	Primary Phone ( )	Parent/Legal Guardian's Name (Optional)	Primary Phone ( )	
Home Address (if not child's address)	2 <sup>nd</sup> Phone (if applicable) ( )	Home Address (if not child's address)	2 <sup>nd</sup> Phone (if applicable) ( )	
City	State	Zip Code	City	State
Email Address (optional)		Email Address		
Employer Name	Work Phone ( )	Employer Name	Work Phone ( )	
Name of Child's Physician or Health Clinic		Physician's or Health Clinic's Phone Number ( )		
Hospital Preferred for Emergency Treatment (optional)				
Allergies, Special Needs and/or Special Instructions? (Attach additional sheets, if necessary.)				

CCL-3731 (Rev. 3/17/2022) Previous editions 7-18 & 4-21 may be used.

See Reverse Side

<b>Emergency Contact &amp; Release of Child:</b> List all individuals, including parents/legal guardians, in order of preference, to be contacted in an emergency. If possible, include at least one person other than the parents/legal guardians to be contacted in an emergency and to whom the child can be released. The second phone number column can be left blank. (If more individuals, attach additional sheets.)				
1.	( )	( )		
2.	( )	( )		
3.	( )	( )		
<b>Release of Child Only:</b> List all individuals, other than the parents/legal guardians, to whom the child may be released. (If more individuals, attach additional sheets.)				
1.	( )	2.	( )	
3.	( )	4.	( )	

## Parent/Legal Guardian Initials:

I give permission to \_\_\_\_\_, licensed by the Department of Licensing and Regulatory Affairs to secure emergency medical treatment for the above named minor child while in care.

I certify that I accurately completed this form and if anything changes, I will notify the provider by updating this form.

Signature of Parent or Guardian

Date Signed

Date Card Reviewed	Parent or Legal Guardian Initials	Date Card Reviewed	Parent or Legal Guardian Initials	Date Card Reviewed	Parent or Legal Guardian Initials	Date Card Reviewed	Parent or Legal Guardian Initials
LARA is an equal opportunity employer/program.						AUTHORITY: 1973 PA 116 COMPLETION: Required PENALTY: Rule Violation Citation.	



# Center Child Registration Letter

Name of Center	License #	ID #
----------------	-----------	------

Dear Parent:

The Child Care Center listed above participates in the Child and Adult Care Food Program (CACFP), a nutrition program funded by the United States Dept. of Agriculture and sponsored by Mid Michigan Child Care Centers, Inc. The purpose of this program is to promote good eating habits among children. As a participant, your child care center has agreed to follow USDA minimum standards in the planning and serving of meals to the children in the child care program.

As one of the conditions of participation, your child care center is required to furnish our office with verification of enrollment of your children in the day care program. Please complete all of the necessary information requested below, sign it, and return to your child care center. This information is needed to conduct and to verify compliance with CACFP regulations.

**THE FOLLOWING MUST BE COMPLETED BY PARENT OR GUARDIAN - PLEASE PRINT**

Name of Parent or Legal Guardian			Home Phone (      )  Work Phone (      )  Alternate Phone (      )
Address			
City	State	Zip	
Email Address:			

1. Child's First Name	Child's Last Name	Age	Date of Birth	Classroom (if applicable)	Gender
					M F
Please circle the days your child is in the day care center  M T W Th F SAT SUN		Arrival Time Write in times, we cannot accept "varies."  AM or PM	Departure Time Write in times, we cannot accept "varies."  AM or PM	Circle meals the center will normally serve to child:  Breakfast AM Snack Lunch PM Snack Dinner Eve Snack	
Name of public/private school child attends	Days child attends school	Time child leaves day care for school		Time child returns to day care from school	
	M T W Th F				
Is this child a foster child? Yes No		Does the child have "special needs" and would need care after the age of 12? Yes No			

2. Child's First Name		Child's Last Name		Age	Date of Birth	Classroom (if applicable)	Gender	
							M F	
Please circle the days your child is in the day care center  M T W Th F SAT SUN			Arrival Time Write in times, we cannot accept "varies."  AM or PM		Departure Time Write in times, we cannot accept "varies."  AM or PM		Circle meals the center will normally serve to child:  Breakfast AM Snack Lunch PM Snack Dinner Eve Snack	
Name of public/private school child attends		Days child attends school		Time child leaves day care for school		Time child returns to day care from school		
		M T W Th F						
Is this child a foster child? Yes No				Does the child have "special needs" and would need care after the age of 12? Yes No				

**Ethnicity (select one):**                      ( )Hispanic or Latino      ( ) Not Hispanic or Latino

**Race (select one or more):**

( ) American Indian or Alaskan Native      ( ) Native Hawaiian or Other Pacific Islander      ( ) Asian  
( ) White      ( ) Black or African American

I hereby certify that the information on this sheet is true and correct to the best of my knowledge.

**SIGNATURE OF PARENT OR GUARDIAN**

DATE \_\_\_\_\_

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) ([http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html)) online, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: 202-690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider.

**Mid Michigan Child Care Food Program • Mid Michigan Child Centers, Inc.**

P.O. Box 610 • Freeland, MI 48623 • (989) 695-2683 • 1-800-742-3663

Fax (989) 695-5488 • Email: [rachel@midmichigancc.com](mailto:rachel@midmichigancc.com)



Date of Application: \_\_\_\_\_ School District: \_\_\_\_\_ Home School: \_\_\_\_\_

Child's Birthdate: \_\_\_\_\_ (must be 4 yrs. old on or before Sept. 1) Gender: ☐ Boy ☐ Girl

Child's Name: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Address (if not child's address) \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Work: \_\_\_\_\_

Email Address: \_\_\_\_\_

Marital Status: ☐ Married ☐ Single ☐ Divorced ☐ Widowed ☐ Separated

Father's Name: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Address (if not child's address) \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Work: \_\_\_\_\_

Email Address: \_\_\_\_\_

Marital Status: ☐ Married ☐ Single ☐ Divorced ☐ Widowed ☐ Separated

**(R-7) Who has legal custody of the child? (Documentation may be required)**

☐ Both Parents ☐ Mother ☐ Father ☐ Foster Care ☐ Legal Guardian ☐ Grandparent

If guardian or foster parent (other than biological parent), please complete:

Legal Guardian's Name(s): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Work: \_\_\_\_\_

Email Address: \_\_\_\_\_

Marital Status: ☐ Married ☐ Single ☐ Divorced ☐ Widowed ☐ Separated

**List all persons living in the household including student**

Name	Relationship to Child	Age

**Office Use Only:**

Start Date: \_\_\_\_\_ ID: \_\_\_\_\_ SC: \_\_\_\_\_ DA: \_\_\_\_\_ End Date: \_\_\_\_\_

%FPL \_\_\_\_\_ H.S. Elig. \_\_\_\_\_ Placement Location: \_\_\_\_\_ AM \_\_\_\_\_ PM \_\_\_\_\_ Full \_\_\_\_\_



# GSRP ELIGIBILITY FORM



Child's Name: \_\_\_\_\_

DOB: \_\_\_\_\_

STATE GUIDELINE FACTORS		YES	NO	DOCUMENTATION (Please specify)
1	<b>Low Family Income</b> Head Start Referral Needed <input type="checkbox"/> Yes <input type="checkbox"/> No  <input type="checkbox"/> Mother Employed <input type="checkbox"/> Father Employed	<input type="checkbox"/>	<input type="checkbox"/>	
2	<b>Diagnosed Disability or Identified Delay</b>	<input type="checkbox"/>	<input type="checkbox"/>	
	a. Special Education/IEP	<input type="checkbox"/>	<input type="checkbox"/>	
	b. Developmental delay	<input type="checkbox"/>	<input type="checkbox"/>	
	c. Chronic health issue	<input type="checkbox"/>	<input type="checkbox"/>	
3	<b>Severe or Challenging Behavior</b>	<input type="checkbox"/>	<input type="checkbox"/>	
	a. Child has been expelled from preschool	<input type="checkbox"/>	<input type="checkbox"/>	
	b. Social Services or professional letter	<input type="checkbox"/>	<input type="checkbox"/>	
4	<b>Primary Home language (Other than English)</b>	<input type="checkbox"/>	<input type="checkbox"/>	
	a. Is a language other than English spoken in the home?	<input type="checkbox"/>	<input type="checkbox"/>	
	b. Is English the child's first language?	<input type="checkbox"/>	<input type="checkbox"/>	
5	<b>Parent/Guardian with Low Educational Attainment: (Did not graduate High School)</b>	<input type="checkbox"/>	<input type="checkbox"/>	
6	<b>Abuse/Neglect of Child or Parent</b>	<input type="checkbox"/>	<input type="checkbox"/>	
	a. Domestic sexual, or physical abuse	<input type="checkbox"/>	<input type="checkbox"/>	
	b. Substance abuse (drugs, alcohol, etc) by a family member or in the home	<input type="checkbox"/>	<input type="checkbox"/>	
7	<b>Environmental risk</b>	<input type="checkbox"/>	<input type="checkbox"/>	
	a. Parental loss/absence	<input type="checkbox"/>	<input type="checkbox"/>	
	b. Sibling issues (chronic illness, behavior, disability, death)	<input type="checkbox"/>	<input type="checkbox"/>	
	c. Teen parent (not yet age 20 at birth of first child)	<input type="checkbox"/>	<input type="checkbox"/>	
	d. Housing stability (homeless, foreclosure, frequent moves)	<input type="checkbox"/>	<input type="checkbox"/>	
	e. Residence in high-risk neighborhood (poverty, crime, crowded housing)	<input type="checkbox"/>	<input type="checkbox"/>	
	f. Prenatal/postnatal exposure to toxic substances.	<input type="checkbox"/>	<input type="checkbox"/>	

Please explain any other factors that may cause learning or school adjustment problems for this child:

\_\_\_\_\_

I certify that all the above information is true and correct and that all income is reported. I understand that this information is being collected to determine eligibility for the State-funded Great Start Readiness Program.

Parent/Guardian Signature \_\_\_\_\_

Interviewer Signature \_\_\_\_\_ Date: \_\_\_\_\_

# AUTHORIZATION TO ADMINISTER MEDICATION

Date \_\_\_\_\_

Child's Name \_\_\_\_\_

Everlasting Word Early Childcare Center has my permission to administer the following prescription medications to my child:

\_\_\_\_\_ and \_\_\_\_\_

Dosage instructions \_\_\_\_\_

Everlasting Word Early Childcare has my permission to administer the following over the counter medications to my child: \_\_\_\_\_

Dosage instructions \_\_\_\_\_

Everlasting Word Early Childcare has my permission to apply the following creams, lotions, or ointments on my child: \_\_\_\_\_

Application instructions \_\_\_\_\_

Everlasting Word Early Childcare has my permission to apply the following sunscreen or sun block on my child. \_\_\_\_\_

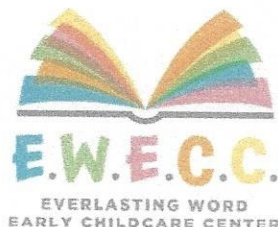
Application instructions \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date







## PARENT NOTICE OF PROGRAM MEASUREMENT\*

\_\_\_\_\_ is required to work with the Michigan Department of Education (MDE) to measure the effect of the state-wide Great Start Readiness Program (GSRP). Information is sometimes collected about GSRP staff, enrolled children, and their families. Program staff or a representative from MOE might:

- Ask parents questions about their child and family.
- Observe children in the classroom.
- Measure what children know about letters, words, and numbers.
- Ask teachers how children are learning and growing.

Information from you and about your child will not be shared with others in any way that you or your child could be identified. It is protected by law.

Questions? Contact: [mde-gsrp@michigan.gov](mailto:mde-gsrp@michigan.gov) or 517-373-8483

Or

MDE, Office of Early Childhood Education and Family Services.  
608 W. Allegan, P.O. Box 30008, Lansing, MI 48909

\*Provided to parents upon enrollment.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
GSRP Staff Signature

\_\_\_\_\_  
Position/Title

\_\_\_\_\_  
Date

# PARK FIELD TRIP PERMISSION

We are going to Frederick Park/Walking on any days that the weather permits

Restrictions on this trip includes or please send the following:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Transportation: Walking.

I \_\_\_\_\_ and/or \_\_\_\_\_  
(Parent/Guardian) (Parent/Guardian)

Give permission for my child \_\_\_\_\_ to participate in  
(Print Child's Name)

the field trip to Frederick Park/Walking on any days that the weather permits  
(Parent/Guardian) (Date of Trip)

If an emergency arises while on this field trip, I give permission for my child to have any necessary medical treatment. I release Everlasting World Early Childcare Center from any liability or responsibility as long as reasonable care was provided.

In case of an emergency, a parent/guardian may be reached at the following phone number(s):

\_\_\_\_\_  
(Phone #1)

\_\_\_\_\_  
(Phone #2)

\_\_\_\_\_  
Signature of Parent or Guardian

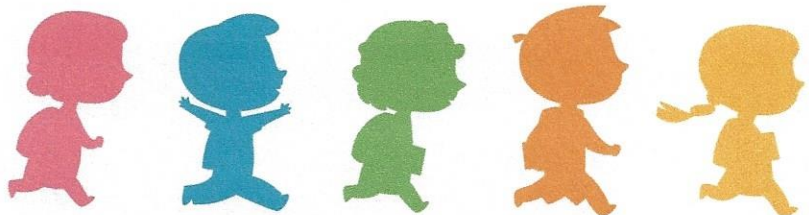
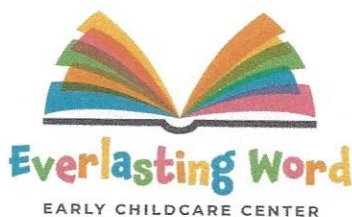
\_\_\_\_\_  
Date

**Park Location:** (Around the corner from Everlasting World Early Childcare Center)

Frederick Park

22600-22712 Pallister St.

St. Clair Shores, MI 48080







**Everlasting Word**  
EARLY CHILDCARE CENTER

## PERMISSION TO PHOTOGRAPH

I, \_\_\_\_\_, give permission for **Everlasting Word Early**  
Parent or Guardian name)

**Childcare Center** to photograph my child, \_\_\_\_\_, for the following purposes:  
(Child's name)

Type of Use:	Grant Permission	Decline Permission
<b>Still Photographs:</b>		
Display in my personal scrapbook	<input type="checkbox"/>	<input type="checkbox"/>
Give photographs possibly containing your child to current clients	<input type="checkbox"/>	<input type="checkbox"/>
Display in facility's scrapbook or bulletin boards, shown to current and prospective clients	<input type="checkbox"/>	<input type="checkbox"/>
Display still photos on the Everlasting Word Facebook page	<input type="checkbox"/>	<input type="checkbox"/>
Other:	<input type="checkbox"/>	<input type="checkbox"/>
<b>Videos:</b>		
Give video to current parents	<input type="checkbox"/>	<input type="checkbox"/>
YouTube promotional video	<input type="checkbox"/>	<input type="checkbox"/>
Other:	<input type="checkbox"/>	<input type="checkbox"/>
<b>Other (please list)</b>		
Child Pilot App	<input type="checkbox"/>	<input type="checkbox"/>

\*Only first names and possibly last initials (in the event of two or more children with the same first name) will be displayed on the facility website.

I understand that it is my responsibility to update this form in the event that I no longer wish to authorize one or more of the above uses. I agree that this form will remain in effect during the term of my child's enrollment.

\_\_\_\_\_  
Parent / Guardian Signature

\_\_\_\_\_  
Date of Verification

## WRITTEN INFORMATION PACKET DOCUMENTATION

Michigan Department of Licensing and Regulatory Affairs  
Child Care Licensing Bureau

Child(ren)'s Name(s) (Last, First)	Facility's Name and License Number
------------------------------------	------------------------------------

A written information packet has been provided at the time of enrollment. The packet included all the following information (R 400.8146 (1-2)):

- Criteria for admission and withdrawal.
- Schedule of operation, denoting hours, days, and holidays during which the center is open, and services are provided.
- Fee policy.
- Discipline policy.
- Food service program.
- Program philosophy.
- Typical daily routine.
- Parent notification plan for accidents, injuries, incidents, and illnesses.
- Transportation policy, if applicable.
- Medication policy.
- Exclusion policy for child illnesses.
- Notice of the availability of the center's licensing notebook. **(CENTER MUST CHECK ONE)**
  - ☐ The center keeps a licensing notebook containing a summary sheet, all licensing inspections and special investigation reports, and related corrective action plans for the last 5 years. The licensing notebook is available to parents/guardians during regular business hours. Reports from at least the past three years are available at [www.michigan.gov/michildcare](http://www.michigan.gov/michildcare).
  - ☐ The center does not keep a licensing notebook, but internet is available onsite. Reports from at least the last three years are available at [www.michigan.gov/michildcare](http://www.michigan.gov/michildcare).
- Other \_\_\_\_\_

I certify that I received all of the above items.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**Note:** A single CCL-4340 form may be used for all children in the same family.

LARA is an equal opportunity employer/program.



# PARENT NOTIFICATION OF THE LICENSING NOTEBOOK

Child Care Organizations Act, 1973 Public Act 116

Michigan Department of Licensing and Regulatory Affairs

Child Care Licensing Bureau

## CENTER MUST CHECK ONE

☐ The center keeps a licensing notebook containing a summary sheet, all licensing inspections and special investigations, and related corrective action plans for the last 5 years. The licensing notebook is available to parents/guardians during regular business hours. Reports from at least the past three years are available at [www.michigan.gov/michildcare](http://www.michigan.gov/michildcare).

☐ The center does not keep a licensing notebook, but internet is available onsite. Reports from at least the last three years are available at [www.michigan.gov/michildcare](http://www.michigan.gov/michildcare).

I have read the above statement issued by

\_\_\_\_\_  
Name of Child Care Center

Child(ren)'s Name(s):	
--------------------------	--

Parent Name \_\_\_\_\_

Parent Signature \_\_\_\_\_

Date \_\_\_\_\_

LARA is an equal opportunity employer/program.



Everlasting Word Early Childcare

Specializing in Infants, Toddlers, and Pre-School

## Getting To Know Your Child

*Help me learn all I need to know to help your child have an enjoyable and successful year.*

Your child's name: \_\_\_\_\_

What does your child prefer to be called: \_\_\_\_\_

My child's favorite things

Favorite color: \_\_\_\_\_

Favorite book: \_\_\_\_\_

Favorite toy: \_\_\_\_\_

Other favorites: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

My child is good at: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

My child likes to: (check all that apply)

☐ Listen to stories

☐ Draw and color

☐ Play alone

☐ Play with other children

☐ Play outside

☐ Play quiet games inside

☐ Go to friends house

☐ Play make-believe

My child doesn't like to: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I would like you to know this about my child: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

My child learns best by: \_\_\_\_\_  
\_\_\_\_\_



Center Name: Everlasting Word Early Childhood Center ID #: \_\_\_\_\_

**Part 1 – Households Receiving Food Assistance Program (FAP), Family Independence Program (FIP), or Food Distribution Program on Indian Reservations (FDPIR)**

If any member of your household receives FAP, FIP, or FDPIR, provide the name and case number for the person who receives the benefits.

Name: \_\_\_\_\_ Case Number: \_\_\_\_\_

[illegible]

**Part 3 - All Households: Signature and Last Four (4) Digits of Adult Social Security Number (Adult household member MUST sign and date)**

I certify that all information on this form is true and that all income is reported. I understand that the center or day care home will receive federal funds based on the information I give. I understand that CACFP officials may verify the information. I understand that if I purposely give false information, the participant receiving meals may lose the meal benefits, and I may be prosecuted.

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Last four digits of Social Security Number: XXX-XX-\_\_\_\_ I do not have a Social Security Number \_\_\_\_\_

**For Institution Use Only:**

For Institution Use Only		APPROVED CATEGORY	
Total Household Members:	Total Income: \$	<input type="checkbox"/> Annually <input type="checkbox"/> Monthly <input type="checkbox"/> 2x Month	Categorical Eligibility (A/Free): Foster FIP FAP FDIPIR Other Household Children: A (Free) B (Reduced) C (paid)
	Institution Official Signature: _____ Approval Date: _____		

**This form is valid for 12 months from the date of Institution signature. Approval date and institution signature are required.**



## HEALTH APPRAISAL

**Dear Parent or Guardian:** The following information is requested so that the school can work with the parent to meet the physical, intellectual and emotional needs of the child. Fill out the information requested in Section I. Section III may be certified by the transcription of information from the certificate of immunization. The remaining sections are to be completed by a doctor, nurse and dentist. **(BE SURE TO BRING YOUR CHILD'S IMMUNIZATION RECORDS TO THE EXAMINATION.)**

### PERSONAL

CHILD'S NAME (Last, First, Middle)		DATE OF BIRTH (mm/dd/yy) / /
ADDRESS (Number & Street)	(City)	(ZIP Code) MI / /
PARENT/GUARDIAN (Last, First, Middle)		HOME TELEPHONE NUMBER ( )
ADDRESS (Number & Street)	(City)	WORK TELEPHONE NUMBER ( )

### SECTION I - HEALTH HISTORY

Yes	No	Resol ed	#	Is your child having any of the problems listed below?	
h	h	h	1	Allergies or Reactions (for example, food, medication or other)	<b>Birth History:</b>           Are there any current or past diagnosis(es)    h Yes    h No If yes, please describe:           If yes, list medications:           Was the health history reviewed by a health professional? h Yes    h No <b>Examiner's Initials:</b> _____
h	h	h	2	Hay Fever, Asthma, or Wheezing	
h	h	h	3	Eczema or Frequent Skin Rashes	
h	h	h	4	Convulsions/Seizures	
h	h	h	5	Heart Trouble	
h	h	h	6	Diabetes	
h	h	h	7	Frequent Colds, Sore Throats, Earaches (4 or more per year)	
h	h	h	8	Trouble with Passing Urine or Bowel Movements	
h	h	h	9	Shortness of Breath	
h	h	h	10	Speech Problems	
h	h	h	11	Menstrual Problems	
h	h	h	12	Dental Problems: Date of Last Exam    /    /    /	
h	h	h	Other (please describe): _____		
h	h	Does your child take any medication(s) regularly?			
Reason for Medication					
_____ /    /    /					
<b>Parent/Guardian Signature</b>					
Date					

### SECTION II - PHYSICAL EXAMINATION, INSPECTION, TESTS AND MEASUREMENTS

Required for Child Care and Head Start / Early Head Start

#### Tests and Measurements

No	Yes	Was child tested for:	Test results:	Normal	Referred	Under Care	No	Yes	Was child tested for:	Test results:	Normal	Referred	Under Care
h	h	VISION	Visual Acuity				h	h	HEIGHT & WEIGHT	Height			
			Muscle Imbalance							Weight			
		Date:    /    /    /	Other:				h	h	Other: _____	Other			
h	h	HEARING	Audiometer				h	h	HEMOGLOBIN / HEMATOCRIT	→			
		Date:    /    /    /	Other:				h	h	BLOOD PRESSURE	Reading: _____			
h	h	URINALYSIS	Sugar				h	h	TUBERCULIN	Type: _____			
		Date:    /    /    /	Albumin						Date:    /    /    /	Neg.: h Pos.: h    mm			
			Microscopic										
h	h	BLOOD LEAD LEVEL	Level _____ ug/dl				<b>NOTE:</b> Blood lead level required for all children enrolled in Medicaid must be tested at one and two years of age, or once between three and six years of age if not previously tested. All children under age six living in high-risk areas should be tested at the same intervals as listed above.						

#### Examinations and/or Inspections

Essential Findings Deviating from Normal:
Exam Date:    /    /



Statements such as "UP-TO-DATE" or "COMPLETE" will not be accepted. Admission to school may be denied on the basis of this information.\*

		SECTION IV - RECOMMENDATIONS	
No	Yes	(Required for Child Care and Head Start/Early Head Start)	
h	h	Is there any defect of vision, hearing or other condition for which the school could help by seating or other actions? If yes, please explain:	
h	h	Should the child's activity be restricted because of any physical defect or illness?	
		If yes, check and explain degree of restriction(s): <input type="checkbox"/> Classroom <input type="checkbox"/> Playground <input type="checkbox"/> Gymnasium <input type="checkbox"/> Swimming Pool <input type="checkbox"/> Competitive Sports <input type="checkbox"/> Other	
Other Recommendations			

I have examined \_\_\_\_\_'s teeth. As a result of this examination, my recommendation for treatment is: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
*Dentist's Signature*

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date

\_\_\_\_\_  
Examiner's Signature      /      /      Date      Examiner's Name (Print or Type)      Degree or License

\_\_\_\_\_  
Number & Street      City      MI      ZIP Code      (      )      Telephone

Developed in Cooperation with the Department of Health and Human Services, Education, Michigan American Association of Pediatrics, Early Childhood Investment Corporation, Child Care Licensing, Head Start, Michigan State Medical Society, Michigan Association of Osteopathic Physicians and Surgeons.